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STRANGE PRACTICES.

MEDICINE MEN AMONG THE INDIANS OF PARA, BRAZIL.

Working under the influence of invisible powers—How a Medicine Man Operates—The Various Prescriptions—Other Ceremonies.

[Harper's Bazar.] In Belen del gran Para, among the most ignorant of the natives, there are medicine men and women who frequently make very successful cures by mysterious means, saving patients that have been pronounced incurable by other physicians, and such cases become widely known. These medicine men say they work by order of spirits of the fire and spirits from the bottom of the deep; those who claim the help of the fire spirits are said to cure best. Each of these peculiar doctors is supposed to be influenced by a tribe of unseen beings subordinate to a superior, who takes charge of the most difficult cases, and whose opinion is highly respected. The invisible healers are said to be ghosts of people who belonged to the most ignorant class of humanity—black slaves, white roughs, Indians, cruel pirates, etc., and each answers to some particular name. Besides his fixed number of assistant speakers, in whom the medicine man has unbounded confidence, others occasionally attend, if permitted by the chief ghost, that the man pretends to hear, see and touch when alone without which permission he dares not hold intercourse with inferior spirits.

The men say that they themselves know nothing of disease or medicine, but that after a while they are not able to free themselves from the authority of the invisible powers upon them, the mission of always curing, at least with only intervals of a few days, and if they do not comply, the master punishes them, even corporally, but, on the other hand, when they work faithfully and well the master is complaisant, and takes particular care to cure those dear to the medicine man. The more magical the doctor, the more certain the cure, they say, for those who have acquired bad habits are influenced by evil spirits that, far from benefiting, harm the patient. Upon such all look with horror, and condemn them as wizards.

The police of Para pursue these medicine men and women relentlessly, but the lower classes of society tacitly protect them, and will never point out the places where they hold their meetings. The medicine man appoints a certain day for patients who desire to consult him, with their families, and any who have obtained permission to be present go at daylight, and at two or three o'clock, the doctor, attended by some house in an unfrequented spot, where they may not be surprised by the police or annoyed by persons outside. About 9 o'clock the visitors, never less than fifteen or twenty, must be gathered at the place of meeting.

They are very scrupulous to have much faith in all they see and hear, and to sing with each spirit certain verses that correspond to them. The doors are well closed and no one can go out till the meeting adjourns, except with the master's permission. Sometimes they are closed early dawn. The medicine man first occupies himself for about an hour in slowly making ten or twelve cigars, very thick and nine inches long, mixing with the tobacco a small quantity of pulverized incense, and wrapping it in very thin bark that they use instead of paper. There are two bottles of freshwater on hand for the libations of "the spirits," and a small hollow globe made of wood with holes in it, inside are stones to rattle. This primitive kind of sistrum is secured by a band and the medicine man uses it to call the master of the spirits, they say that he gave it to them for that purpose, as well as another instrument made of buzzard feathers. After various preparations the doctor diminishes the light as much as possible without extinguishing it, lights one of the cigars, concentrates his thoughts, and begins to smoke calmly. From time to time he introduces the lighted end of the cigar in his mouth, and absorbs a quantity of smoke, he also takes one of the instruments mentioned, and sounds it rapidly close to his ears. With his mouth he mutters, and his hands he holds in the form of a cross, until, compelled by the repetition of these operations he closes his eyes and seems to be in a somnambulic state.

Half tottering, he rises and passes his hands several times over his forehead, then, with his arms uplifted, goes to the nearest wall, and strikes it hard with the palms of his hands, and recedes a few steps, always muttering, repeating the operation two or three times. At last, able to stand firm, he turns toward the company, and says, "Good evening." His movements are graceful, his features, large, way of walking, all his actions, polite or rude, take the character of the individual supposed to possess him. Those present never address the doctor by his name, but that of the one said to control him, and by his manners and language known to some among the company. He greets them with amiability, and try to please him by all the means in their power, offering him rum or some good thing they have prepared for him, beg him to sing, and if he does, join in with him, and respond to the chants he designs to drink to so. of those present. Afterward by invitation or voluntarily, he attentively examines the patients, gently touching the affected parts, and asking questions concerning the malady. He fringes the seat of the disease, makes passes over the individual with one of the small musical instruments, and lastly prescribes.

When he has finished attending to patients he takes more fire-water, and says good-bye, then goes to the wall as before, strikes it with his open palm, and seems greatly exhausted. After a few minutes' rest he again approaches the wall as already described, and soon is said to be under control of another spirit, who, with very little difference, repeats what the first did; thus one succeeds another throughout the night. Some say that after two or three days, others to many and the master to the most serious cases. They sometimes approve the prescriptions of those who have preceded them, but say "prescriptions of other remedies, then the matter decides which shall be used. The medicines ordered are herbs, bark, roots and, in a few cases, purgatives from the drug-store, to be used exactly as directed. When bleeding in the arms or feet is prescribed, the doctor undertakes to bleed them at once, or at the next meeting, or in the home of the patient, using a piece of glass tied to a small stick.

Nearly all the medicine men and women work completely naked above the waist. Some prepare for work in complete darkness, requesting those present to light up the room as soon as they are influenced by the first spirit. Others keep the room in obscurity during the first part of the night and light the other half.

It is a remarkable fact that in Yucatan, also, the Indians take themselves at night, and perform ceremonies similar to those that take place in Brazil.

In Complete "Steal." [The Current.] The good things of ye industrious editor often walk through the American press like Hamlet's father, "in complete steal."

Merchant Traveler: The hand opens when the heart does.

MARCH OF THE CHILDREN.

[Will Carleton in Harper's Bazar.] Last to the sound of the drumming! Swiftly the children are coming! Swiftly as the smile of a fairy; Fresh as the blossoms they carry; Pride of the parents who love them; Pure as the azure above them; Free as the winds that sweep them; Bright as the sunbeams that bless them.

Last to the voice-echoes ringing! Sweeter than birds they are singing! Thoughts that to virtue invite them! Well unto airs that delight them; Truths that their futures will cherish; Soul-planted, never to perish! Only to sense complete! Heaven's choicest music were sweeter.

Virtue, unconscious and pretty, Walks through the streets of the city; See the gay banners flying! Doctors and titles undying; Truths, dearly held and old and golden, Braided in strands that are golden; Words for the spirit's desiring; Sentences sweetly inspiring.

When in a voice of caressing, Christ gave the children His blessing, 'Twas not for one generation, But for each epoch and nation. So through the present it lingers, Shed from His beautiful fingers; So unto these it is given— Types of the angels in Heaven.

THE MOUTH-BREATHING HABIT.

An Affection that Distorts the Features for Life and Causes Grave Diseases. [New York World.]

While a reporter was in the office of a well-known physician of this city the latter asked him if he had noticed a young man who had just passed out. The reporter answered that he had because he thought he had met the young man in Brooklyn a short time before.

"That was probably another person suffering from the same trouble," said the doctor. "This is a curious affection. It is more common than is supposed, occurs in infancy, at manhood and at middle age, and causes a great deal of suffering, yet it is a strange thing that people in general do not seem to pay any attention to this affection when occurring in their own families, in spite of the manner in which it distorts the face, until some actual disease sets in and medical aid is necessary. Even physicians do not seem to reflect that a large number of diseases affecting the system in general.

"Why," continued the doctor, "you can tell one of these mouth-breathers anywhere the moment you see him. From disease of the nose his lips are retracted, his mouth is continually open, his gums recede and his teeth protrude, particularly those in the upper jaw, the flesh that forms the lower part of the nostrils is shrunk, the openings of the nostrils are diminished in size, the eye wrinkles at the outer edges of the eyes and deep lines run from the nostrils to the angles of the mouth. These all give the person either an expression of idocy, silliness, or suffering.

"But the principal thing I want to call your attention to," said the doctor, "is the necessity of parents and nurses watching children when they fall asleep and preventing them from breathing with their mouths open. In grown persons, disease of the nose or throat may lead to mouth-breathing and the resulting distortion of the features, but it is the other way with children. They should be taught to use the mouth for eating and speaking only, and if they fall asleep with the mouth open, the lips should be gently pressed together. This many constitutional diseases, such as spinal trouble, pigeon breast and perhaps even rickets may be avoided, not to speak of affections of the nose and throat."

It seems that medical men are not the only ones who have studied more or less carefully the habit of mouth-breathing. George Catlin, the portrait painter of American Indian life and customs, claimed in one of his works that it was a known fact that man can inhale mephitic air through his nose for a certain time in the bottom of a well without harm, but if he opened his mouth to answer a question or call for help his lungs are choked and he expires. Catlin says:

"I have seen a poor Indian woman in the wilderness lowering her baby from her breast and pressing its lips together as she falls asleep." Among 2,000,000 people he found that deafness, dumbness, spinal curvature, and deaths from teething and diseases of the respiratory passages were almost unknown. He attributes this exemption from these ailments so very common in civilized life solely to the habit of breathing through the nose.

PROFESSIONAL CARDS.

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M. J. CURTIS, ARCHITECT AND BUILDER.

CLARKE & JONES, ATTORNEYS AT LAW.

H. L. FISH, NOTARY PUBLIC AND CONVEYANCER.

DR. H. BERGSTEIN, PHYSICIAN, SURGEON AND ACCOUCHEUR.

E. C. MCLELLAN, C. E.

SUMMONS.

IN THE DISTRICT COURT OF THE STATE of Nevada in and for Washoe County. The State of Nevada sends to Hugh J. Mohan—Gent.,

Children, unlike men, are not given to plagiarism. Their little bon-mots, the better because unconsciously uttered, are often far more taking than the majority of "gags" in comic opera. Here is an example. A friend of mine has several exceedingly bright and pretty children. I was at his house a few nights ago, and overheard a conversation between two of them. The little girl picked up a worm in the garden. "Now put it down," said her brother, "on that little pile of dirt."

Another Demand for Timber. [Chicago Herald.] In the United States some 150,000 miles of railroad track are now laid, and this route on 800,000,000 tons, the product of 3,000,000 acres, an area larger than the state of Connecticut and Rhode Island. Thirty years are required to grow trees of suitable size, and the average life of a tree is seven years, therefore 10,971,429 acres of growing forest are needed to supply the annual demands of the roads that now exist. The forest area is larger than New Hampshire, Vermont and Massachusetts. And, inasmuch as the miles of railroad are growing every year, this calculation shows in an impressive way the demands which our forests will be called upon to meet for this one item alone.

The Grip for Eye-Glasses. [The Argonaut.] The proper degree of grip for eye-glasses has been long a matter of interesting discussion. If eye glasses are loose, of course they fall off, and if they are too tight, they hurt. The capacity of noses to resist pressure and pain varies widely. Some grow callous and competent under provocation, and others never do. The nose of a New Jersey gentleman who recently tightened up his eye-glasses a little, became abraded under the increased irritation, and he suffered a distressing visitation of erysipelas in consequence.

Not Old Enough. [Huron Union.] A little girl, whose father died when she was but 3 years old, mentioned the fact that she did not attend his funeral.

Why not? was asked of her. "Well," she said, "I was not old enough to appreciate his death, I suppose."

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Five Schools, or Departments, Have Been Organized at the University:

1. The School of Mines and Mining Engineering.
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3. The Normal School.
4. The Business Department.
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THE SCHOOL OF MINES AND MINING ENGINEERING includes a thorough course of study in Mathematics, Natural Science and the English Language. Graduates of this school will receive the degree of Mining Engineer.

THE SCHOOL OF AGRICULTURE includes the fundamental branches of mathematical natural science, the English language and observation and experience in connection with its farm and garden. Students in this school will be given an opportunity to defray a portion of their expenses by working on the University farm.

THE NORMAL SCHOOL includes the studies pursued in the Elementary and High Schools of Nevada, the history of education and the theory and practice of teaching. Graduates of the Normal School will receive certificates valid in any Public School of the State.

THE BUSINESS DEPARTMENT includes the study of Arithmetic, Bookkeeping, Commercial Law, Business Forms and the English Language.

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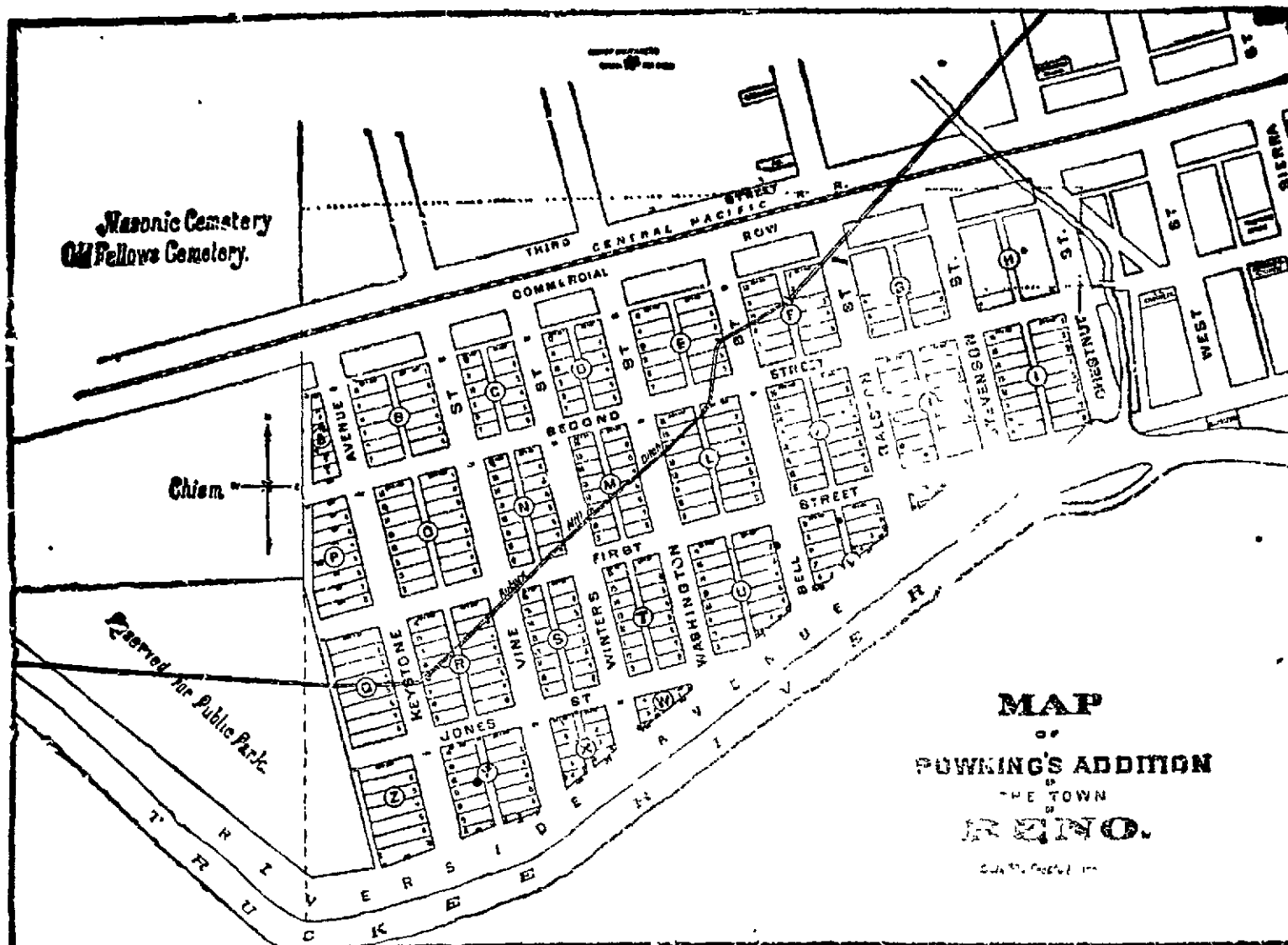
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Reno has the Bank of Nevada with \$300,000 capital, and the First National Bank with \$200,000 capital. It has two fine papers in the DAILY and WEEKLY NEVADA STATE JOURNAL and the Daily and Weekly Gazette.

Reno is the natural home of the Alfalfa, and therefore the great cattle headquarters of the State. Here are fed the prime beef for the California market; Reno potatoes are the best in the world, and she also excels in Strawberries and the small fruits. Reno Wheat took the first prize at the great New Orleans Exposition.

The State Fair is always held at Reno. Reno is the County Seat of Washoe County, the wealthiest county in Nevada.

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TRUCKEE LODGE, No. 14, Independent Order of Odd Fellows, meet in their new hall, west side Sierra Street, near the Golden Eagle Hotel. Reno, Nevada, every Wednesday evening, at 7:30 o'clock. Prompt attendance of members is requested. Visiting members in good standing are cordially invited to attend. W. L. THOMAS, A. C. JOHN BOWMAN, Secretary.

STATE FAIR, 1889.

THE STATE FAIR

Of 1889, Will be Held

AT RENO,

Commencing September 30th and Ending October 5th, 1889.

LIBERAL PRIZES

For Live Stock Department and Exhibits in Pavilion.

Trials of Speed to be Conducted Under the Auspices of the Directors of the State Agricultural Society.

THE STATE AGRICULTURAL SOCIETY WAS ESTABLISHED IN ACCORDANCE with an Act of the Legislature of the State of Nevada, entitled "An Act to provide for the management and control of the State Agricultural Society of the State," approved March 7, 1885.

Members of the State Board of Agriculture:

O. C. POWNING, of Washoe County, ALVARO EVANS, of Washoe County, THEO. WINTERS, of Washoe County, W. S. BAILEY, of Churchill County, H. F. DANGBERG, of Douglas County, J. S. MARZEN, of Humboldt County, H. M. YERINGTON, of Ormsby County, L. J. FLINT, of Washoe County, P. H. MULCAHY, of Washoe County, T. B. RICEY, of Douglas County, W. O. H. MARTIN, of Washoe County, E. F. BOYLE, of Storey County.

Officers of the Society:

THEODORE WINTERS, President. C. H. STODDARD, Secretary. C. T. BENDER, Treasurer.

For Speed Programme, Premium List and other information, address C. H. Stoddard, Secretary, Reno, Nevada. THEO. WINTERS, President.

C. H. STODDARD, Secretary.

SPEED PROGRAMME:

Monday, September 30th

Grand combination auction sale, beginning at 10 A. M., will be sold live stock of every description. Persons desiring to make sales will make entries with the Secretary, stating explicitly what they desire to sell. Five per cent commission will be charged on all sales. Entries close September 1st. For further information apply to the Secretary, at Reno.

No. 1—Trotting—2-20 class, purse \$1,200, \$750 to first, \$300 to second, \$150 to third.

Tuesday, October 1st.

No. 2—Running, Stake—Two-year-olds, Five-eighths of a mile, \$300 added, \$50 entrance, \$15 forfeit, second horse to save entrance.

No. 3—Running—Three year olds and upwards, half mile, \$300 added, \$50 entrance, \$15 forfeit, second horse to save entrance.

No. 4—Running—Stake—One and one eighth miles, \$300 added, \$50 entrance, \$15 forfeit, second horse to save entrance.

No. 5—Trotting—2-20 class, purse \$1,000, \$500 to first, \$200 to second, \$100 to third.

No. 6—Pacing—Class 2-20, purse \$500, \$250 to first, \$200 to second, \$100 to third.

Thursday, October 3d.

No. 7—Running—Stake—Three year olds One and one quarter miles, \$300 added, \$50 entrance, \$15 forfeit, second horse to save entrance.

No. 8—Running—Seven eighths of a mile Owners' handicap, weight not less than 20 pounds, purse \$150, second horse to save entrance.

No. 9—Selling—Purse—One and one eighth miles and repeat, purse \$200, of which \$50 to second and \$25 to third, for three year olds and upwards, horses to be entered for \$1,000 to carry weights two pounds allowed for each \$100 dollars down to \$400. Selling price to be stated through entry box at 5 P. M., the day before the race.

No. 10—Trotting—2-20 class, purse \$800, \$500 to first, \$200 to second, \$100 to third.

No. 11—Pacing—Purse for All—Purse \$1,000, \$500 to first, \$200 to second, \$100 to third.

Saturday, October 5th.

No. 12—Running—Stake—Two year-olds, 1 mile, \$250 added, \$100 entrance, \$25 forfeit, second horse to save entrance.

No. 13—Running—Stake—Three year-olds, 1 1/4 miles, \$300 added, \$100 entrance, \$25 forfeit, second horse to save entrance.

No. 14—Trotting—Free for All—purse \$1,500, \$1,000 to first, \$300 to second, \$200 to third, 100 to fourth, 100 to fifth.

Trotting class, 2-25, Purse 500; 250 to first, 100 to second, 100 to third.

Trotting—3 year-olds, Purse 500, 250 to first, 150 to second, 100 to third.

These races to be trotted on days to be named hereafter.

REMARKS AND CONDITIONS:

Entries to running purses and stakes must be made to the Secretary on or before August 16, 1889.

Persons who have nominated in stakes must name to the Secretary in writing which they will start the day before the race at 5 P. M.

Entries to all trotting and pacing races close Sept 1st.

Five or more to enter, and three or more to start in all races.

National Trotting Association Rules to govern trotting races. Pacific Coast Blood Horse Association Rules to govern running races.

All trotting and pacing races are the best three in five, unless otherwise specified, five to enter and three to start. But the Board reserves the right to hold a less number than five to fill, by a withdrawal of a proportionate amount of the purse. Entrance fee, 10c per c. m. on purse, to accompany nomination.

National Association rules to govern trotting, but the Board reserves the right to trot heats of any two classes alternately, if necessary to finish any day's racing, or to trot a special race between two classes. A horse making a walk-over shall be entitled only to the entrance money paid in. When less than the required number of starters appear, they may contest for the entrance money to be divided as follows: 65% to the first and 35% to the second.

No horse shall receive more than one premium in all purses unless otherwise specified. If they are to start must be named by 5 P. M. of the day preceding the race. No added money paid for a walk-over.

Racing colors to be named in entry.

In trotting races drivers will be required to wear caps of distinct colors which must be named in their entries.

Each day's races will commence promptly at 1 o'clock P. M.

All entries must be directed to C. H. Stoddard, Reno, Nevada.

THEODORE WINTERS, PRESIDENT.

C. H. STODDARD, Secretary.

BURLINGTON EXCURSIONS.

BURLINGTON ROUTE EXCURSIONS.

Commencing Saturday, March 2d, at 6:50 A. M. and Every Alternate Saturday,

EXCURSIONS.

Will leave San Francisco for all points East via Salt Lake, where stop will be made one day. The Sleeping Cars are provided with Mattresses, Blankets, Pillows, Curtains, Etc.

For full particulars and Descriptive Folder, call on or address, Agent, Burlington Route, 32 Montgomery St., San Francisco, Cal.

Or Ticket Agent, Central Pacific R. R., Reno, Nev.

N. P. JAUQUES, PRACTICAL PLUMBER.

N. P. JAUQUES,

Corner of Second and Sierra Streets, RENO.

Practical Plumber, Steam and Gas Fitter.

Dealer in Hardware Stores and Ranges. Manufacturer of Copper, Tin and Iron Ware.

Agent for Old's Hollow Steel Axle Farm Wagons.

Agent for McCormick's Mowers and Reapers.

Agent for the celebrated Patti Roads Carts.

FAIR.

ELEVENTH DISTRICT FAIR.

TENTH ANNUAL MEETING

—OF—

Plumas, Lassen, Sierra and Modoc Agricultural Association,

—AT—

QUINCY, PLUMAS COUNTY,

—COMMENCING—

Monday, September 23, 1889,

AND CONTINUING FIVE DAYS.

Washoe County, Nevada, Lake and Grant Counties, Oregon, Admitted to District for Racing Purposes.

PURSES - - - - \$10,000.

PREMIUMS - - - - \$5,000.

LADIES' TOURNAMENT!

Tuesday and Thursday at 10 A. M. Six money—First Prize, \$25; second, \$20; third, \$15; fourth, \$10; fifth, \$5; sixth, \$5.

Grand Combination Auction Sale.

Thursday, September 26th, commencing at 10 o'clock, A. M. Persons desiring to make sales will make entries with the Secretary, Sept. 24th, by 8 o'clock, P. M.

SPEED PROGRAMME:

Money in all races to be divided as follows: First horse, 60 per cent, second, 30 per cent, third, 10 per cent, unless when otherwise specified. All races free for all, unless otherwise designated.

FIRST DAY.

1.—Trotting—3 minute class, 3 in 5; Purse \$300; District 5.
2.—Trotting—2-20 class, 3 in 5; Purse \$400.
3.—Running—3 year-olds and under; mile dash; Purse \$250, District.
4.—Running—1/2 mile dash and repeat, Purse \$300; District.
5.—Pacing—3 in 5; Purse \$300.

SECOND DAY.

6.—Trotting—2-20 class, 3 in 5; Purse \$350.
7.—3 year-olds and under, 3 in 5; Purse \$300; District.
8.—Running—Mile dash, 2 in 3; Purse \$400.
9.—Running—1 1/4 mile dash, Purse \$500.

THIRD DAY.

10.—Trotting—2 year-old colt race, 3 in 5, Purse \$250; District.
11.—Trotting—2-20 class, 3 in 5; Purse \$300.
12.—Running—1/2 mile dash; Purse \$250.
13.—Running—1/2 mile dash and repeat, Purse \$300; District.
14.—Running—Mile dash, Purse \$250.

FOURTH DAY.

15.—Trotting—Free for all, Purse \$1,000.
16.—Trotting—Single buggy, 2 in 3, owner to drive. Purse \$100. Entries to close at 6 P. M. day before race; trained horses barred.
17.—Trotting—1 year-olds, half mile and repeat; Purse \$250, District.
18.—Half mile dash; Purse \$200.
19.—Running—1 1/4 mile dash, Purse \$350.

FIFTH DAY.

20.—Trotting—2-25 class, 3 in 5, Purse \$350.
21.—Trotting—Double team, mile and repeat; Untrained teams must pull buggies; owners to drive. Purse \$100. Entries to close at 6 P. M. day before race.
22.—Goss-You-Please—To make nearest time to 2:30. Purse \$100. Entries to close at time of race.
23.—Running—Two miles and repeat, Purse \$300.
24.—Consolation purses.

RULES OF THE TRACK.

Entrance to all trotting and running races to close with the Secretary at 9 o'clock P. M. on Tuesday, August 20, 1889.

All entries to be made in writing, to give sex, color and marks of horses. Also name and residence of owner, and a running race color to be worn by rider, and a other particulars that will enable the audience to distinguish the horse in the race.

Write "Entries to Races," on outside of envelope and seal.

Entrance fee ten percent of purse, to accompany entries.

In all races, 5 or more to enter and 3 or more to start.

National Association rules to govern trotting, but the Board reserves the right to trot heats of any two classes alternately, if necessary to finish any day's racing, or to trot a special race between two classes. A horse making a walk-over shall be entitled only to the entrance money paid in. When less than the required number of starters appear, they may contest for the entrance money to be divided as follows: 65% to the first and 35% to the second.

Unless otherwise ordered by the Board, no horse is entitled to be entered in any trotting race that has not been owned and kept in the District six months prior to the day of the race, and any entry by any person of any disqualified horse shall be void. Liability for the entrance fee contracted, without any right to compete for a purse, and shall be held by the owner of the horse.

Rules of the State Agricultural Society to govern running races except where conditions named are otherwise.

The Board reserves the right to change the order of each day's races.

Any person not intending to start his horse must notify the Secretary in writing on or before 5 o'clock the evening previous to the day of the race.

Horses entered in races can only be withdrawn by consent of the Judges.

For a walk-over in any race a horse shall be entitled only to his own entrance fee and one-half of the entrance received from the other entries for said purse, and a horse winning a race entitled to first money only, except when distancing the field, then entitled to first and third moneys only. A horse wins but one money under any other circumstances.

The attention of all parties interested is particularly called to the rules of the National Trotting Association, under the provisions of which, except as otherwise specified, all matters pertaining to the trotting race will be conducted.

Races to begin each day at 1 o'clock P. M. sharp.

J. W. THOMPSON, President.

W. D. DAVIS, Vice-President.

P. L. HALLSTED, Secretary, Quincy.

H. L. DAVIS, Asst. Sec., Susanville.

SUMMONS.

IN THE DISTRICT COURT OF THE STATE

of Nevada, in and for the county of Washoe.

GEORGE S. SMITH, Plaintiff, vs. GEORGE S. SMITH, Defendant.

You are hereby required to appear in an action commenced against you as defendant by George S. Smith as plaintiff, in the District Court of the State of Nevada, in and for the county of Washoe, and answer the complaint therein, within ten days after the service on you of this summons, (exclusive of the day of service), if served in said county, or twenty days if served out of said county, but within said District, and in all other cases forty days, or judgment by default will be taken against you according to the prayer of said complaint. (The said action is brought to recover the sum of fourteen hundred and twenty-seven dollars and twenty-seven cents, and a promissory note for two hundred and fifty dollars and interest thereon from April, A. D. 1888, and on an account for \$1,027 27, for hay and grain sold and delivered by said George S. Smith to said Lewis Alexander between April 11, 1887 and February 6, 1888, all of which is now fully due and payable from the plaintiff to the defendant, and to which you are indebted, and which is now in said county, and to which you are especially referred.)

And you are further notified, that if you fail to appear and answer said complaint, the said plaintiff will apply to the Court for the relief demanded.

In testimony whereof, we hereunto set our hands this 23rd day of April, A. D. 1889.

CLARE & JONES,

Attorneys for Plaintiff.

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